

LOCATION MAP N/S

# FINAL PLAT

## CERTIFICATE OF OWNERSHIP AND DEDICATION

"THE UNDERSIGNED HEREBY ACKNOWLEDGE THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT AND THAT I (WE) ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND HEREBY DEDICATE TO PUBLIC USE AS ROADS, STREETS, AND EASEMENTS, FOREVER ALL AREAS SO SHOWN OR INDICATED ON SAID PLAT.

1/5/83 SIGNED *[Signature]*  
 1/6/83 SIGNED *[Signature]*  
 1/6/83 SIGNED *[Signature]*

## CERTIFICATE OF ACCURACY

"I, C.O. RIDDLE CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE BY ME, THAT THE ERROR OF CLOSURE AS CALCULATED BY LATITUDES AND DEPARTURES IS 1/10,000, AND THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH THE GREENVILLE COUNTY SUBDIVISION REGULATIONS AS ADOPTED."

1/5/83 DATE *[Signature]* REGISTERED SURVEYOR  
 S.C. REGISTRATION NO. 1347

## CERTIFICATE OF APPROVAL FOR RECORDING

"I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR GREENVILLE COUNTY WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED IN THE MINUTES OF THE GREENVILLE COUNTY PLANNING COMMISSION OF GREENVILLE COUNTY, SOUTH CAROLINA, AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE COUNTY REGISTER OF MESSE CONVEYANCE."

1-13-83 DATE *[Signature]* DIRECTOR OF PLANNING  
 GREENVILLE COUNTY PLANNING COMMISSION

FILE NUMBER  
82-109

## MAP ONE, SECTION THREE Sugar Creek

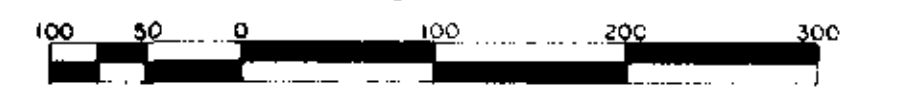
JOHN C. COTHRAN CO. INC.  
ELLIS L. DARBY JR.  
M. GRAHAM PROFFITT III  
OWNER

C. O. RIDDLE  
SURVEYOR

NO. OF ACRES: 33.58 MILES OF NEW ROADS: .0776  
 NO. OF LOTS: 58 DATE: 1/5/83

ZONE: R-12

SCALE 1" = 100'



**LEGEND**  
 --- 25' SANITARY SEWER EASEMENT  
 - - - 15' DRAINAGE EASEMENT  
 - - - - - C OF CREEK

**NOTE**  
 DRAINAGE AND UTILITIES EASEMENT 5' EACH SIDE OF ALL SIDE AND REAR LOT LINES.

CURVE	Δ	RAD.	T.	LEN.
A	23°-34'-30"	727.34'	151.78'	299.27'
B	39°-37'-53"	446.75'	160.99'	309.04'
C	35°-08'	1001.60'	317.08'	614.17'
D	32°-26'	528.56'	153.73'	299.20'
E	5°-16'	250'	119.96'	223.69'
F	15°-01'-36"	669.46'	88.30'	175.58'

Filed This 15 day of Jan 1983  
 And Recorded in Vol. 95 at 12:45 PM  
*[Signature]*  
 Register Messe Conveyance

RECORDED  
 1-13-83  
 9:00 AM

RECORDING FEE  
 PAID \$ 5.00

9-F-35

17197